APPLICATION FORM PUBLIC AFFAIRS SECTION OF THE U. S. EMBASSY IN UKRAINE U. S. AMBASSADORS FUND FOR CULTURAL PRESERVATION (AFCP) SMALL GRANT - 2020

- 1. Project Title:
- 2. AFCP Project Amount (USD):
- 3. Name of the object/form of cultural expression and its age:
- 4. Project Applicant Information:

Address (with postal code)

Website

Director of the organization

Phone 1 (with city code) #

Phone 2 (with city code) #

E-mail

Project director

Title

Phone 1 (with city code) #

Phone 2 (with city code) #

Fax

E-mail

- 5. **DUNS number (required).** Instructions posted on our website.
- 6. SAM.gov registration status (required). Instructions posted on our website.
- 7. Laws Protecting the Site or Collection (citations only).

8.	Please	check	one	of th	e foll	owing:
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UNESCO World Heritage Site (included) Site or object of national importance Site or object of regional importance

9. Project Location:

Name of organization-owner of the object (if different from item 4):

Site Name:

Location:

Describe Location and Site:

- 10. **Project Purpose and Summary:** briefly explain the project objectives and the desired results.
- 11. **Statement of Importance**: highlight historic, architectural, artistic, or cultural (non-religious) importance of the cultural site, object, collection (one page).
- 12. **Statement of Urgency**: indicated the severity of the situation explaining why the project must take place now.
- 13. **Statement of Sustainability**: outline the steps and measures that will be taken to maintain the site or collection in good condition after the AFCP-supported project is complete.
- 14. **Project Activities Description**: present the proposed activities in a logical order and describe how those activities contribute towards achieving the project's objectives and results.

15. l	Project Dates : (should start	in September 2020, and conc	clude no later than September 30, 2024).
Start	September 2020	Finish	
16. 7	Гіте Frame and Schedule	: identify the major project pl	nases with performance target dates for achieving them. For example
Phase I	– September 1, 2020 – Dece	ember 31, 2020. Amount in U	.S. dollars.
Descript	tion: 1)2)3) etc) .	
Phase II	- January 1 - June 30, 202	Amount in U.S. dollars	

Description:

Phase III – July 1 – December 31, 2021. Amount in U.S. dollars.

Description: 1).....2).....3).....etc.

17. Project Participant Information:

Number of primary participants (director, managers, key consultants)

Number of secondary participants (skilled and unskilled laborers, volunteers, occasional workers)

Number of non-US participants

Number of US participants, if any

18. Background of organization:

Registration date:

Primary goals: (5-7 sentences);

Previous grants from U.S. embassy:

Previous grants (other):

2-3 examples of successful activities

Office space and equipment:

19. Please submit:

- **19.1 Applicant information**: Resumes or CVs of the proposed project director and 2-3 key project participants that demonstrate that the applying entity has the necessary experience and the capacity to manage projects to preserve cultural heritage.
- **19.2 Proof of official permission** to undertake the project and full endorsement and support of the official authority that clearly articulates the authority's sustained commitment to the project.

- 19.3 Photos: At least three high quality digital images (JPEG format) that convey the nature and condition of the object or site, show the urgency or need for the proposed project (general view, collapsing wall, water damage, worn fabric, etc.).
- **19.4 Detailed project budget** (the form is posted on our website), divided in one-year budget periods (2020, 2021, etc.), that lists all costs by cost categories; provide explanation in the last column.
- 19.5 After preliminary review of applications we may ask you to submit additional SF forms, which are posted on the embassy's website.